

Heritage and Destiny



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The Radical Voice of British Nationalism

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The Growth of Racial Nationalism

There is a spectre haunting Europe, the spectre of nationalism. In Europe, Australia and the United States, nationalism is the new political force that the establishmentarians have begun to fear. In Europe, these days particularly, nationalism has replaced communism as the threat which unites the center-right and the center-left. In recent days all one needs to do is pick up a newspaper and the names jump out at you: Le Pen, Fortuyn, Haider, Kajarrlstad.

What are the reasons for the rise of a populist-tinged nationalism? In the so-called western world, a great rift has developed between the ordinary people and the elites that rule over them.

The fact that elites and the common people have always had different worldviews is a given. I contend, however, that never in the history of European civilization has there been such a large gap in the way our Elites see the world and how the common folk see the world. The historian and social thinker Christopher Lasch had a term for this, he called it a "Revolt of the Elites." The people that rule over us-the big business managerial elite, the media barons, the Zionists and the Manhattan intelligentsia - adhere to values that are strongly at variance with those of working and middle-class whites.

The elites do not believe in concepts like national sovereignty and Divine providence, but the common folk do. It should be noted that the establishment often exploits the beliefs of the American people by twisting them for the sake of their own nefarious ends. For example, the Bush Administration shamelessly exploited the notion of patriotism after September 11th, even though George Jr. is a strong believer in one world government.

Another example is the way the establishment's minions often use religious arguments to buttress new world order projects. Religious-based arguments against things like sex education and

abortion are mocked to scorn, but religion is invoked in advocating civil rights for minorities, open immigration and other government policies that put European-Americans at a disadvantage. Ensconced in their gated communities, the elites have no allegiance or identification with the common people. The elites, like the Jews, are a people apart.

Let us look at some historical trends and changes that effect the environment in which these elites operate. In Europe, nationalist groups are replacing the far-left and not the center-right. I think this is a good thing. In France, for example, during the recent presidential elections, Jean-Marie LePen's National Front has seen the beginning of a shift away from its former core constituency in the south of France, which was mainly composed of white ex-colonial settlers from the empire, to the former "Red Belt" in the working-class suburbs of Paris. Blue-collar ex-communists are now pulling the lever for the National Front because it is slowly dawning on the white working class that



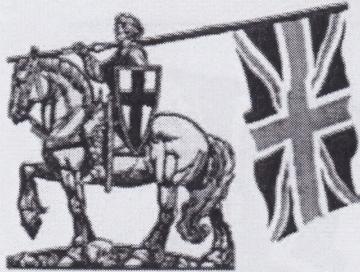
Racial Nationalists: David Duke (left), BNP leader Nick Griffin (centre) and NPD leader Udo Voigt, at last years NPD Pressefest in Germany; however is Griffin still a Racial Nationalist? See David Duke's letter on page 5

nationalists have their interests in mind.

It is interesting to note that many former leftists are now showing up in the ranks of nationalist groups. The most notable of these is Horst Mahler, who is for all intents and purposes the second most important man in the National Democratic Party (NPD) in Germany. In the 1970s, Mahler was a leftist terrorist with the Red Army Faction. He now spends most of his time as the NPD's lawyer and marching side-by-side with skinheads in giant marches by nationalist groups in German cities.

The 1980s and 1990s saw the rise of a new type of left-wing socialist politician in Europe (and to a certain extent in America) called the third-way. The leaders of the third-way have been people like Tony Blair in England, Gerhard Schroeder in Germany and Bill Clinton in the United States. These men have sold their souls to the capitalists in exchange for power. These leftists have abandoned the fight against

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Heritage and Destiny The Radical Voice of British Nationalism

Editor: Mark Cotterill; Assistant Editors: Martin Kerr and Peter Rushmore

Webmaster: Carl Clifford

UK address: P.O. Box 331, Blackburn, BB1 2WU, Great Britain.

U.S. address: P. O. Box 812, Ashburn, Virginia 20146-0812, USA.

Website address: <http://www.heritageanddestiny.com>

ISSN 1741-8941 Electronic Mail: editor@heritageanddestiny.com

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Editorial

Welcome to Issue 13 of *Heritage and Destiny* - the Radical Voice of British Nationalism. Sales and subscriptions have shot up drastically since the last issue, which was also sold on the streets for the first time. *Heritage and Destiny* salesmen sold copies at the 'English Twelfth' in Southport, Merseyside on Saturday 12th July and also at a Loyalist Band Parade in Bushmills, Ulster on Friday 18th July (see report on Ulster on pages 14-15). Sales at both events were good, but in Bushmills we completely sold out - over fifty copies!

We also took more bulk orders - see page 9 for rates - for issue 12 than for any other previous issue. It seems the Ulster-Scots articles went down very well, here and across the pond.

You will be pleased to see that this issue includes the long awaited *Homeland* book review and part three of the history of American White Nationalism, both by Martin Kerr. Martin has also written the obituary to August Klaprott, which appears on the back page.

We have had a third batch of the H&D polo shirts made as the second batch completely sold out like the first. We now also have them in Grey as well as Black and White - see page 9 for prices.

As always we still need press cuttings, photos, artwork and most importantly your quality articles. Last, but of course not least, we need your regular donations - however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford.

Since September 11th 2001, the American state has cracked down hard on all forms of what they class as 'extremism'. The two groups which have mainly been affected are the Arabs and White Nationalists. Well I know some readers will disagree with me, but I could not care two hoots about the Arabs. If the American state in general and the FBI in particular want to harass, detain and even god-for-bid deport them back to wherever they or their parents came from I say great! As far as we know up to a thousand Arabs are still being held in jails across America plus those in Camp X-Ray.

The American public are treated almost daily to sob stories about their detainment without trial, racism and general hatred towards 'Arab-Americans', however almost nothing has been said about the Federal crack down against White Nationalists, which although not as great in numbers, their treatment has in most cases been much harsher.

The most publicised cases (publicised within the movement that is, as the mainstream press has virtually ignored them) are those of Ernst Zundel, David Duke, Chester Doles, Christine Greenwood, Matt Hale and Byron Calvert. There are many more but for now I will just give you a brief report on each of these.

Ernst Zundel, a revisionist historian and writer, is a German citizen. He was living in Tennessee with his American wife Ingrid, when he was arrested allegedly for missing an immigration hearing, which was held a year and a half ago before the arrest! He was deported to Canada, where he had lived

previously. Before he was deported he was excluded from entering the USA for TWENTY years. He is currently being held in detention in a Canadian jail, waiting deportation back to Germany. If he is deported back to Germany Mr. Zundel will face up to TEN years in a German jail for so-called 'hate crimes' and 'holocaust denial'. For the full story on Ernst Zundel, you should check out his wife's website at - www.zundelsite.org

David Duke, who most *Heritage and Destiny* readers know well, is now serving a jail sentence in Texas. He was forced to accept a guilty plea because patently trumped up charges relating to election finance were to go before a mostly-Black jury and White men are denied a jury of their peers. Mr. Duke

was one of America's few real Nationalist leaders and it was a big loss to the movement when he was jailed. The Feds knew this, that is why he was set-up and is now in jail. We are pleased that Mr. Duke has written an article on his case which we have published on page 5.

Chester Doles was an active member of the National Alliance and ran their Georgia chapter. He was arrested on March 7th this year on completely bogus firearms charges. His wife Teresa has another letter in this issue and gives a run down on what has been happening.

Christine Greenwood, who

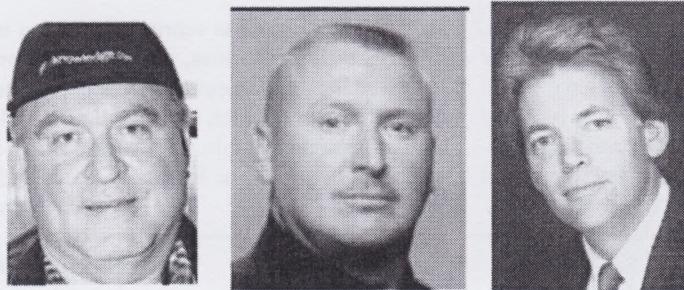
with some friends operated a pro-White charity which distributed baby clothes to poor White families in California, was arrested on false charges of possessing 'bomb-making materials' because three years ago a police officer noted a jar of nails and a can of gasoline in her basement!

Matt Hale, a lawyer from Illinois, who used to run a pro-White church called the World Church of the Creator was arrested for "solicitation of murder" after a paid provocateur - not Hale - made veiled suggestions. His church was also banned from using its name.

Byron Calvert, a former National Alliance member from Virginia, was handcuffed in his own house and left for hours while the 'Joint Terrorism Task Force' seized all his records and merchandise on the pretext of investigating a copyright violation!

All of these cases and many others not reported here, have been definitively linked to George W. Bush's Justice Department and its assistant Attorney General Michael Chertoff, and his aptly-named "Joint Terrorism Task Force." They however do not prevent terror - if they did they would have stopped the Islamic terror attack of 9/11/2001 - they engage in it. For intimidation through the use of force is the classic definition of political terror, and intimidating White people and preventing them from speaking out is clearly the purpose of this orchestrated series of political arrests, exclusions and deportations.

America, was once known as 'the land of the free and the home of the brave'. Sadly this is no longer the case. It is now only a matter of time now before the Federal Government gets rid of the first and second amendments and the USA will be just like the rest of the Western world, which has little or no free speech any more. Will America's White Nationalists do something before it's too late. We live in hope they will.



Three of America's many political prisoners (from left to right) Ernst Zundel, Chester Doles and David Duke. More White Nationalists are being arrested, jailed or deported from the 'land of the free- and the home of the brave' as every week goes by.

capitalism while still seeking to implement the left's social agenda. This leaves nationalists as the only major force on the political spectrum that dares to criticize the excesses of laissez-faire capitalism.

The old categories of left and right, of conservative and liberal, really do not make much sense anymore. Both conservatives and liberals in this country are pro-capitalist and they are essentially cosmopolitan and internationalist. Both believe in global free trade and the end of the sovereign nation state. This means that neither side takes a dissenting view on the most important issues of the day. George Wallace's famous quip that there was not "a dime's worth of difference" between the two parties was perhaps unintentionally prophetic.

Under the influence of the Frankfurt school and the new left, liberals ceased to defend the interests of the white working class. The labor unions still support the Democratic party, but this is true simply because they feel that they have nowhere else to go. Jimmy Hoffa's brief flirtation with Pat Buchanan is perhaps a portent of things to come. I remember a startling statistic from the last presidential election, where both sides had roughly equal contributions from corporate America.

The whole liberal/conservative paradigm is entirely obsolete. It died at the end of the Cold War; it's just that opinion leaders have not had the sense to throw dirt on its rotting corpse. Political ideologies have a tendency to hang on long after they have outlived their usefulness. Communism is an excellent example. It actually died the day Khrushchev gave his cult of personality speech, but it took another 30 years for the structure that supported it to collapse.

The Cold War died in 1989 with the break-up of the Soviet Union. During the 40 years of the Cold War, the center-right, both in Europe and America, deferred serious ideological debate in the interests of unity in the face of a looming enemy. Conservatism in the United States lost its dynamism for three reasons (1) the red menace disappeared; (2) The left made peace with capitalism; and, (3) like all weakened institutions, it was taken over by liberals who then turned it into a bizarre Zionist club.

The end of the Cold War left the United States with a huge military machine with no apparent mission. The military-industrial complex could not let that happen. The American military now serves as a kind of New World Order mercenary corps to enforce the dictates of big oil and the Zionist lobby. The end of the Cold War gave many thoughtful people a chance to think about the many changes that have occurred in western society, chief among them the problems of third-world immigration, free trade and the fading away of national sovereignty. This has led to a rise of nationalist and semi-nationalist ideas in Europe.

Without a doubt the most significant historical fact of our times is the victory of global capitalism. Multinational corporations and international banks now have more political power than sovereign national governments by far. I tend to giggle a little when some well-intentioned nationalist or "right-winger" seeks to warn us of the coming danger of one world government. With the exception of a few brave nations that still hold out like North Korea, Iran, Iraq and Libya, we already have one world government, a neat little power-sharing arrangement between the European and American capitalist elite and the Zionists. The use of the term "rogue nation" by politicians and the media is very instructive. If nations were independent and had sovereign power, how could they be described in any sense as "rogue"? Rogue from what? It can only mean rebellion from the one-world system.

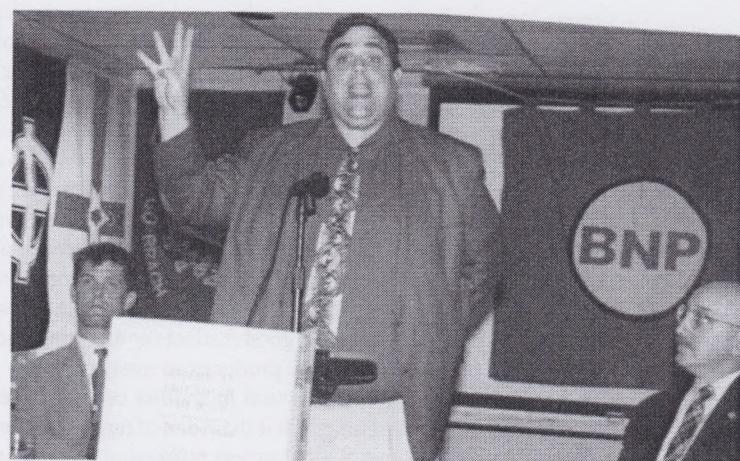
There is an anecdote going around which illustrates the power of big business. In the 1980s, Slobodan Milosevic was at a Manhattan diplomatic reception with then Assistant Secretary of State Lawrence Eagleburger and David Rockefeller. Sloblo was in a conversation with Eagleburger when Rockefeller came across the room to say hello. Eagleburger stammered like a schoolgirl and gave Rockefeller the "Yes sir, no sir" routine. After the banker walked away Milosevic asked Eagleburger why he, a high government official should be so afraid of a "mere businessman." Poor Sloblo was to learn the full nature

of this lesson in 1996, when he himself ran afoul of the New World Order.

I do not think I need to tell anyone in this room about the utter worthlessness of that ideology known as conservatism. The fact that it was taken over by the Zionist ex-Trotskyite neo-conservatives in the 1970s is a mystery to no one. It was a relatively simple conquest for the Zionists. In the 70s and 80s the conservative movement was ripe for a hostile takeover. Its leaders, who took refuge either in airy fairy nostalgia for the past or an Ayn Rand-style worship of heartless capitalism, were ripe for change. All Norman Podhoretz and company had to do was follow the money and take over the foundations that supplied conservatives with what they like best of all.

In the 80s and 90s, when the left completely finished its long march into the arms of the capitalists, any distinction between the center-left and the center-right became very blurry indeed. With the formerly feisty conservative movement marginalized, the establishment could relax. It could be said that there is now no distinction between the right and left in America and Europe now. What remains is a single belief system, a one party regime. When the capital gains tax is the hottest issue on Capitol Hill, we know that real politics as we once knew it is dead.

America's new belief system is libertarian in its economic views and left-wing multiculturalist in its social policies. Left and right are



Ken Schmidt (centre) speaking at a meeting of the AF-BNP, in Arlington, Virginia in August 2000; to his left is Richard Barnbrook of the BNP's 'rebel' Lewisham branch; to his right is Howard Fezell who hosts the website www.secondamendment.net

united on the issue of third-world immigration. Liberalism's Zionist-inspired hatred of white people and the desire of big business to push down wages dovetail nicely.

Just as the right has shifted left under the influence of movements like neo-conservatism, the left has been heading toward the right. Ever since the beginning of the Frankfurt school of Marxist theoreticians in the 1920s the Left has made a slow, but gradual move toward abandoning the white working class. Men like Theodor Adorno and Herbert Marcuse never explicitly declared themselves enemies of the blue-collar class, but they ceased to see it as a revolutionary tool.

The new left American thinkers of the 1960s went a step further. Inspired by the civil rights movement, they glorified blacks and expressed hatred toward working-class whites. Men like Collier and Horowitz of Ramparts magazine made themselves allies of the Black Panthers and they saw blue collar whites in places like Boston, who were fighting busing, as the primary enemy.

The old Rooseveltian left made the white working-class and in particular white ethnics as a key partner in their coalition. FDR was loyal to his class, but realized that in order to hang onto power he needed working class whites. That is why so much in the way of pro-union and pro-labor reforms made such headway in the 30s and 40s. This is certainly not true with the center-left today.

The task of the modern day nationalist activist is essentially subversive. I do not mean this in any jocular sense; nor do I say it as a means of spouting false bravado. We must fight against the whole rotten system that rules over us. We must not just take control of a government; we must take control of a culture. Our job is essentially revolutionary and not conservative. There is virtually nothing worth preserving in modern American culture. While there is much that is usable from the past, we must never get lost in the twisting roads of nostalgia. Nostalgia is a loser's game.

For example, we must not defend the Confederate flag simply because it invokes a warm fuzzy feeling about the past. We must defend the flag because it represents the best aspirations of our people and yes, because that flag drives the Zionists and their liberal lackeys into a state of crazed and irrational distraction.

Our objective must be to divorce ourselves completely from the general culture and the political culture of this thoroughly rotten administrative unit of the New World Order we live in. When we hear journalists and politicians talk about the "west," this has absolutely nothing to do with the now effectively dead Euro-American culture which existed in days gone by. We must begin the difficult task of creating the new American man out of the ashes of the old. If we are to be honest with ourselves we must realize that all major institutions of what used to be called western civilization have been captured either by the neo-Marxist left or their brothers under the skin, the New World Order capitalists. Of the two, of course, the capitalists are the most dangerous.

It is the big business magnates who are flooding our land with alien peoples in order to destroy the white middle and working classes. It is the Fortune 500 that brought us feminism so that millions of pliable, easily-controlled females could enter the workforce and bring down wages. It was that Pepsico lawyer, Richard Nixon, who brought us affirmative action and not some silly leftist like Johnson or Kennedy.

The first thing that many racially conscious people must begin to do is to stop voting for the center-right. George W. Bush and the rest of the Republican/Rush Limbaugh establishment are blithering idiots who hate middle and working class white people and show it in every

government policy they administer. To vote for a Republican or Democrat, indeed, to vote for anyone at all, adds to the legitimacy of this so-called "democratic" system; an anti-white regime that rules over us.

We must issue a new declaration of independence, this time not divorcing ourselves from England, but from a corrupt political process that stacks the deck against any new ideas. There is no longer any option of defending a culture. Even the handful of New York Kosher scribblers that constitutes the pitiful remains of mainstream conservatism knows this. Our paradigm should be countercultural because it should seek to destroy the dominant culture and replace it with a new one.

One may well ask how the overthrow of the dominant regime can be accomplished. A hard and difficult task to be sure, but we have a great bunch of teachers, not on the right, but on the multicultural neo-Marxist left. They, after all, began their work of destroying the old republic and European civilization years ago in the wake of the First World War. We should look to the Frankfurt school and Antonio Gramsci as technicians of the revolutionary art. Not that we should copy these fellows' ideological orientation, but we must copy their technique of subverting a hostile culture.

We must never alter our worldview in order to conform ourselves to the politically correct nostrums of our time. We must never change our ideology in order not to offend the weak-willed in our midst. The moment we decide to fit in with the spirit of the age, we seal our doom. It is our task to create a new spirit, not conform ourselves to the rotten dogmas of democratic capitalism. Most people, even the uneducated, have a good instinct for detecting phonies and wafflers, after all, our culture produces so many of them.

It is, as Dickens said in another context, "the best of times and the worst of times." It is the worst of times because we are embarking upon a time of government repression and the limiting of our civil liberties. It is the best of times because war is often a harbinger for major social change. Who could have guessed in 1914 that a strong and confident tsarist Russia would be an eventual victim of Revolution in 1917? Our leaders have become brutal and careless. George Bush has become one of T.S. Eliot's "drunken aristocrats braying to the sound of broken glass," threatening to invade half a dozen countries. The New World Order is scrambling to keep an international empire together and they are not going to be able to make the center hold.

If there is going to be major political and social change in this country, it is up to us to bring it about. We must be real activists and not mere hobbyists. The New World Order must be smashed. It is the sacred duty for all Nationalists and Patriots to dedicate themselves to this task. Some comrades curse the fact that they have been born into so dark a time in U.S. history. I hold a different opinion. I thank God almighty for giving me the opportunity and the honor to defend my people in this most difficult time, however modest my contribution. We must steel ourselves for the giant struggle to the death for the survival of European civilization.

Ken Schmidt, Clifton, New Jersey

Editors Note: This article is the text of a speech given by former AF-BNP member Ken Schmidt at the Third Annual Conference on Authentic History and the First Amendment, held in June of 2002, in Washington DC. Mr. Schmidt who now runs the American Third Position, is editor of the American Dissent newsletter, which can be obtained by writing to him at: 1360 Clifton Avenue, Suite 131, Clifton, NJ 07012.

David Duke - Political Prisoner

As most of you know, I am currently being held in Federal Prison in the United States. My country has no constitutional prohibitions of freedom of speech as in Britain and Canada "Hate Laws". The government weapon of choice against patriots is tax and financial charges.

I was given the choice of 1) staying in Russia and never stepping foot in Western Europe or the United States again (without facing serious charges). 2) Fighting the charges in a District where half of the judges are Jewish and I would have had a mostly black jury. Or 3) swallowing this bitter pill and being locked away for a year or so, but being free to continue my American and worldwide work upon my release. I chose the latter.

It should be noted that the US Government decision to prosecute me came about 30 days after my well received lectures against international Zionism in Bahrain. After a very successful appearance on the Al-Jazeera satellite network. The man who authorized my prosecution was none other than Michael Chertoff, head of the US Justice Department terrorism task force, and the same man who let go over one hundred imprisoned Israeli spies.

The largest spy ring uncovered in recent American history. The spy ring also had many connections to the 9-11 attacks. Five of the Mossad agents actually lived on the same street as the 9-11 recruit leader, Mohammed Atta. They certainly knew the details of the attack before it occurred. Much more about that is explained and documented in my new book *Jewish Supremacism*.

Even before the US Government came down against me, the Russian, Ukrainian, Romanian, and Bulgarian versions of my book had approached almost 40,000 copies. The university in Kiev where I lectured (the second largest in Ukraine) also published *Jewish Supremacism* and the book has been strongly endorsed by a number of major elected officials in their national government.

I won't belabor the bleak conditions of my imprisonment in this 90% non-European American facility other than to say that I am staying strong and actually getting stronger in this difficult environment. As Nietzsche says "what does not destroy me makes me stronger" and deprivation is I think often good for the soul. My resolution and determination (which has always been strong) has reached the highest level of my life. I long to be free of this place and once more be a worldwide presence for the awakening of our European folk.

I want to express my great thrill at hearing of the good success of the BNP in the recent elections in Britain. I have had the utmost respect for Nick Griffin since I shared the podium with him at one of the meetings you organized in Arlington, Virginia.

One thing is certain his organizing skills seem quite excellent though I am disturbed by what I read about BNP policy changes. My supportive and respectful advice to him is this:

No matter what you do or say the Zionist media will brand you and your party as racist. You can overcome that label without sacrificing your most important principle. What we fight for, what we leaders risk our lives and freedom for is the preservation of our people, both genetic and cultural you will not lose a single vote by proudly admitting that you want to preserve our peoples distinctive heritage and my friend, you won't gain a vote by saying that race is

irrelevant or unimportant. You can express our natural desires to preserve our people in a diplomatic, not hateful way, and you should do that. But be careful not to abandon the true source of your strength.

I could compare it to Patrick Buchanan's and my own political legacy. Patrick Buchanan had status as a former presidential advisor and media talk show host. But he entered politics and backed down on his most important core issues. He even selected a black woman running mate to prove he was not a racist!

I - with no national credentials other than the extreme image offered by a decades old role in the klan - received more votes in the small state of Louisiana than Buchanan got in the entire United States.

Be elegant in your words, loving in your pronouncements, but fan those long simmering embers of racial preservation inside your constituents. They are waiting for anyone who can capture that passion.

Those would be my words to Nick Griffin, and now written I guess they are my words to him, given in respect and recognition of both our friendship and the great cause for which we stand.

Another issue I address in this letter to the staff and readers of *Heritage and Destiny* is the great betrayal of Britain by Mr. Blair and company in the Iraq war. Bush and Blair did not fight this war for America or for Britain. It was, from the beginning, a war fought for Israel. They made up lies to justify their war Israel.

The billions of dollars and pounds expended the loss of lives, all of it did not make our nations more secure, and in fact we are far more endangered now than before the invasion.

This war was a war against America and Britain, for it only hurts all of our citizens both at home and wherever they are in the world.

We must not leave criticism of this war only to the left. This war could yet be the undoing of our traditional and united enemies and all of us must fully realize that they are the source of our race problems. They are the ones who work to destroy our racial conscience while they promote the most racially supremacist state on earth, Israel.

If these ultimate supremacists are not defeated, there can be no hope for our peoples survival. Does anyone, in our movement, really think otherwise?

Whatever movement we fashion must address that basic truth. The truth can be told thoughtfully, tolerantly, and elegantly, and I believe my new book - *Jewish Supremacism* - does that. No reader other than the most hate filled Zionist could label "hate". But the book reveals the intensive wealth of hate that threatens Europeans and all peoples of the earth. I look forward to reading your review. I look forward to seeing you when my body is once again as free as my mind.

David Duke, Federal register Number 282130-039, Federal Correctional Institution, 1900 Simler Avenue, Big Spring, Texas, 79720, U.S.A.

*Editor's note: Heritage and Destiny readers are encouraged to send David Duke a letter of support at the above address. His new book, *Jewish Supremacism - My Awakening to the Jewish Question*, is available from P.O. Box 188, Mandeville, LA 70470, USA, for \$24.95 - or order online from www.davidduke.net*



All Racial-Nationalists together? (left to right) Belgium Nationalist Emmanuel Brun, David Duke, Julie Russell, Nick and Jackie Griffin at last years NPD Pressefest, in Germany.

A tale of two flags-and the liberals hate both of them!

On the run up to this years Twelfth, it was nice to see Confederate Battle flags flying next to Ulster and Union Jack flags in parts of East Belfast. There is a historic link between Ulster and the southern states of America and it is good to see that link is finally being recognized by many in the Loyalist community. However the number of Confederate flags being flown this year is small and would probably have gone unnoticed had it not been for the Liberal politically-correct Alliance Party Councillor Naomi Long complaining about it to the *Belfast News Letter*!

Councillor Long, who also called for all Loyalist flags to be removed from lamposts said, "The erection of Confederate flags, often associated with racist right-wing movements in the USA, alongside illegal Loyalist flags, is a worrying development. Given the recent increase in racist attacks, especially in Belfast and Craigavon, I think that paramilitaries must act now to remove these flags, to reassure members of ethnic minorities that they are welcome here."

"After recent statements from the Progressive Unionist Party (*Ed: a very left-wing Loyalist party*) calling for an end to racist attacks, I would encourage them now to press for the removal of Confederate flags in order to demonstrate their opposition in a tangible way. The Alliance Party has been campaigning for the introduction of Hate Crimes legislation for a number of years in order to tackle the growing problem of racism more effectively. We are also calling for tougher measures to be introduced to tackle the flying of paramilitary flags, as we believe that, like racism, sectarianism is a destructive, divisive and evil influence in our society. It is time that those behind these flags were prosecuted."

Councillor Long did not however have it all her own way and Billy Kennedy - the author of seven books on the Ulster-Scots in America - was quick to respond to her attacks. He explained to readers of the *Belfast News Letter* the historical and cultural links of the American Confederate flag to Ulster. Here is part of his reply:

"The Alliance Party appears to be exercising some muddled thinking over the origins and the legitimacy of the American Confederacy flag which is being flown in some loyalist areas

of east Belfast in the run up to the Twelfth. For Alliance to summarily dismiss the Confederate flag as a racist emblem is to grievously insult the memory and the sacrifice of men and women of great courage, who fought a noble but unsuccessful fight against the numerically stronger and better equipped Union Army in the American Civil War of 1861-65.

"While not wanting to enter into the argument over whether or not it should be flown here over the Twelfth, the Stars and Bars is not an illegal paramilitary flag. It flies from many civic buildings in the United States - and is an emblem with more relevance to Ulster/Irish culture and history, than the Israeli or Palestinian flags that can be seen flying from lamp-posts on our Northern Ireland streets.

"The Confederacy in the United States during the mid-19th century was a cause considered lawful and respectable by many millions of people in the Southern states in America, quite a number of whom had Ulster-Scots Presbyterian family origins. Indeed, support for the Confederacy in the South also came from a significant percentage of Americans from an Irish Roman Catholic background, many of whom left Ireland after the Great Irish Famine, in 1845-49. Together, rightly, or wrongly, many in the

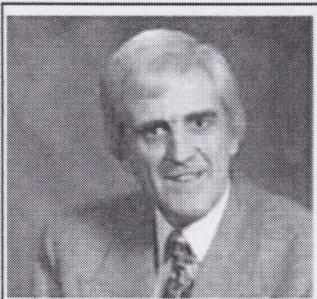
Ulster and Irish diaspora settled in the Southern states considered it a duty to resist the imposition of federal laws by the then Washington Administration.

"The Confederate nation composed of eleven Southern states (Texas, Arkansas, Tennessee, Mississippi, Alabama, Georgia, Louisiana, Florida, South Carolina, North Carolina and Virginia) that seceded from the United States in 1861. It came into being at a convention in Montgomery, Alabama, where a constitution was drawn up and a provisional government formed. The Southern nation survived for four years, but it could not maintain its independence against the greatly superior population, industrial capacity and economic might of the North.

"Some of the most distinguished Confederate generals in the Civil War were of Ulster stock, proudly fighting under the Stars and Bars. General Thomas Jonathan 'Stonewall' Jackson, from the Shenandoah Valley of Virginia, is considered one of the foremost army leaders in military history. Jackson, a deeply committed Christian, was the great grandson of John Jackson, who came from the Birches-Tartaraghan area, in County Armagh.

"Another highly acclaimed Confederate general from the Shenandoah Valley was James Ewell Brown (JEB) Stuart, whose great, great grandfather was Londonderry man Archibald Stuart, who emigrated to Pennsylvania in 1726. There were also Generals Joseph Egleston Johnston, Albert Sidney Johnston, Daniel Smith Donelson and Leonidas Polk, other leading Confederates with direct family ties to Ulster.

"In the Charlotte-Waxhaws region of North Carolina, the homeland of celebrated Ulster-Scots President Andrew Jackson, an estimated 75 per cent of Confederate soldiers in the Civil War were of Ulster origin. And it was General Robert E. Lee, the legendary commander of the Confederate Army, who, when asked "what race of people makes the best soldiers?", replied: "The Scots who came to this country by way of Ireland - because they



Billy Kennedy



Some of the English WNP group (including H&D's Peter Rushmore far left and Mark Cotterill far right) visiting the Loyalist murals on the Shankill Road in West Belfast.



A Confederate flag at the corner of Castlereagh Rd and Grand Parade Belfast

have all the dash of the Irish in taking up a position, and all the stubbornness of the Scotch in holding it".

"The Confederate flag definitely does have a certain resonance in Ulster history and culture and we look forward to dozens if not hundreds being flown all over Loyalist Ulster next July.

"As the real meaning of the Confederate flag, to the American South, was defiance of federal tyranny. That flag represented a people who wanted to be free of

oppression and from financial slavery to the North. They sought to go their separate way in peace. The super-capitalists of that day could not allow that. Victory did not go to the side with the righteous cause. It went to the side with might - not right. Surely, this is a lesson for us all on both sides of the pond that we can all relate to."

Editors Note: More controversy has blown up over so-called 'racist' flags in Ulster. This time in the town of Ballymena, in County Antrim. Loyalists have been placing Celtic-Cross flags, associated with the White Nationalist Party (WNP) in the centre of the town. This is how the Ballymena Guardian reported it on July 23rd.

"Fresh controversy has blown up over flags in Ballymena - this time over the placing of an emblem belonging to the White Nationalist Party (WNP) outside offices in the centre of the town. The flag was flying on Monday, Tuesday and Wednesday of last week on a street standard in Mount Street directly outside Twickenham House which houses the Social Security Agency and the Housing Executive.

The offices were closed on two of the days the flag was spotted flying by people who contacted the Guardian. And when the offices re-opened on Wednesday it was only up for a short time before being taken down by unknown people.

A police spokesman said: "We are aware that a flag was erected at this location and subsequently taken down. Police are unaware of who was behind either action."

However, critics of the placing of the flag - believed to be the first of its type ever erected in public in Ballymena - said its placing seemed very deliberate. Said one resident who was offended by the presence of the flag: "Twickenham House would be a place where foreign nationals along with the rest of us would probably visit as a point of contact with the government and it appears it was designed to make foreigners feel particularly unwelcome.

"The White Nationalist Party are Nazis who want the UK to be white only and the colours of this flag borrow colours of the Nazi Swastika flag - red, black and white. We don't need this in Ballymena."

The presence of the flag was also condemned by Ballymena's Ulster Unionist Mayor, Alderman Joe McKernan. "In general I think the situation of flags, particularly this year, from all points of views, has been considerably more than in other years." He said large numbers of flags - from whatever political viewpoint - did not help the image of Ballymena. "While one understands each person is allowed to have their own individual views and they can express that view, you have to take in the overall picture and consider how that places the image of Ballymena to the many visitors to the area." He said everyone should give consideration to a reduction of flags.

Celtic cross flags in Ballymena were removed by PUP supporters

Regarding the White Nationalist Party flag, the Mayor condemned its appearance. "In Ballymena in my younger days all of us, regardless of race, colour or creed, could live together. "When I was at Sunday School there was a hymn which said: 'Jesus died for all the children, red and yellow, black and white, all are precious in his sight'."

Alderman McKernan added: "We have enough flags in Ballymena and don't need any more reasons for arguing or fighting about each other's views. "I would say that the erection of this new flag in no way reflects the views of the vast majority of people."

Social Security Agency spokeswoman said they had no comment to make on the flag as it was not on their property. A Housing Executive spokeswoman said: "The flag was not on Housing Executive property and we do not have details with regard to its erection or its removal."

In recent years there has been an increase in racist incidents in Ballymena. A number of racist stickers were put up around the town and attacks took place on the homes of foreign workers in Ballymena.

It has emerged that a number of other White Nationalist Party flags were erected in the Clonavon area of Ballymena but were quickly removed by supporters of the left-wing Progressive Unionist Party. It is understood the PUP intend to hold an



Ballymena lambeg drummers on parade
Shankill Road, Belfast, July 12th 2003

event in Ballymena in the near future saying Loyalists should have nothing to do with the White Nationalist Party."

Some H&D readers may be confused as to why the PUP - a Unionist party - would be campaigning against the WNP and removing their flags. Well the PUP are a far left-wing Unionist Party, just as Sinn Fein/IRA are a far left-wing Republican Party. Just because they may claim to be 'Loyalist' to fool some sections of the working class community in Ulster, does not mean they have fooled us. White Nationalists and Ulster Patriots, must oppose left-wing Unionists just as strongly as they oppose left-wing Republicans. They are both evil, they both want to turn Ulster into a multi-racist hell-hole - like parts of England are already, and they will both be destroyed when a White Nationalist government comes to power.

Kenny Edwards, Portadown, County Armagh.

Editors Note: During the middle of July I had the pleasure of visiting Ulster with a contingent from Lancashire WNP - including H&D's assistant editor Peter Rushmore. We were the guests of Ulster WNP and attended a number of events, including a Loyalist band parade in Bushmills, an Ulster WNP meeting in Antrim and a tour of the murals in West Belfast (both Loyalist and Republican sides) A full report of the visit can be found on the WNP's website at - www.wnpuk.org



Movie Review: *Terminator 3*

Released by Sony Pictures, July 2003, Running time 109 minutes. Rated R/15.

For more than a decade, the prospect of seeing another *Terminator* movie was about as likely as Arnold Schwarzenegger being voted in as California's new Governor or even John Tyndall taking back the BNP leadership. After the first two films grossed more than £400 million worldwide, writer-director James Cameron had a major falling out with *T2* producers Mario Kassar and Andrew Vajna and swore that he would never work with them again. Since Kassar and Vajna also owned the rights for a third film, it didn't seem like it would ever happen without Cameron calling the shots.

Well, if Burnley BNP can hold victory meetings without the BNP leader being there (as they recently did in May when they invited JT instead of Nick Griffin to speak) then why can't Arnie do a new *Terminator* movie without the filmmaker who created the franchise? That's what happened when Kassar and Vajna offered him almost £20 million to reprise his role and move forward without Cameron on *T3*, which was greenlit with a staggering budget of £120 million.

Jonathan Mostow, the capable director behind potboilers like 1998's *Breakdown* and 2000's *U-571*, took over the reigns, and the results are (thankfully) a lot better than you'd expect given the circumstances. While *Terminator 3: Rise of the Machines* may not be as innovative as the first two films in terms of visionary wonderment, sheer emotional power and groundbreaking special effects, it is still an amazing film in its own right that serves as an excellent addition to the franchise.

It's been a decade since John Connor (Nick Stahl) helped prevent Judgement Day — when technologically advanced machines threatened to take over the world. Despite surviving two attempts made on his life by machines from the future, Connor faces death once again when the advanced, curvaceous and beautiful T-X (Kristanna Loken) travels back in time to complete the job left undone by its predecessors. This time around, Connor's future associates are also on the hit list, including Kate Brewster (Claire Danes), a veterinarian who suddenly finds herself in the middle of a fight to save humanity. Help arrives in the form of another futuristic cyborg (Arnold Schwarzenegger), but can they all act fast enough to prevent Judgement Day from happening once and for all?

Where 1984's *The Terminator* made Schwarzenegger a star and coined one of the best catch-phrases of all time ("I'll be back!"), the second film, 1991's *Terminator 2: Judgement Day*, was a groundbreaking hit that was (and still is) way ahead of its time. Budgeted at more than £60 million (a ridiculous amount of money back in 1991), the exciting, visionary action thriller broke new ground in digital effects—most of which are still impressive even by today's standards.

The advances made by *T2* have grown in leaps and bounds over the years (as evidenced by recent films like *The Matrix*, *The Lord of the Rings* and *Spider-Man*), but the effects in *T3*, as impressive as they are, don't feel quite as groundbreaking as they did in 1991. On the other hand, the stunts and action pieces are an absolute thrill to behold, especially a high-speed truck chase on the back streets of Los Angeles that gives the motorway chase in *The Matrix Reloaded*

a run for its money. It's also exciting to see Schwarzenegger's tough Terminator get the crap kicked out of it by a bodacious babe from the future who never so much as messes up a hair on her pretty little head.

As thrilling as the action scenes are, it's safe to say that *T3* covers much of the same ground that was covered in the second film. Once again, the Terminator bonds with the person he is programmed to protect, and in the process, he develops some human characteristics

that are warm and humorous. There's also the now-mandatory catchphrase, and it won't be long before people start saying "talk to the hand!" as much as they said "hasta la vista, baby!" after the last film. Most importantly, the story once again examines the prospect of changing your destiny, but where the ending of *T2* was optimistic and hopeful, the ending of *T3* is much more downbeat and depressing. Does this mean a *T4* is on the cards in the near future?

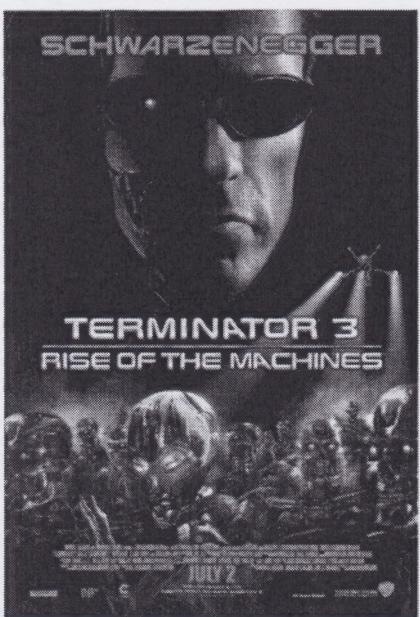
The whole prospect of making *T3* seemed like an act of desperation to revive Arnie's career (his last three films — *End of Days*, *The Sixth Day* and *Collateral Damage* — all tanked at the box office), but there's no doubt that it will put the fifty five -year-old icon back on top. What could easily have been an embarrassment is quite exciting and even funny at times, as Arnie looks better than ever and seems to be enjoying himself with one-liners that are even cornier than usual.

Arnie may be the only holdover from the franchise, but the supporting characters are also very strong.

Though he's usually found in more independent fare (like 2001's Best Picture-nominee *In the Bedroom*), Nick Stahl takes over the part of John Connor from *T2*'s Edward Furlong with more than adequate skill. Claire Danes also rises to the occasion after jumping on board the project at the last minute, and it's fun to see her in a role that's more physical than what she normally does.

Even Kristanna Loken, who plays the menacing T-X who goes head-to-head with Arnie, comes off surprisingly well. She plays her advanced Terminator much like the way Robert Patrick played his T-1000 in *T2*, with very little dialogue and a non-expressive face.

It's interesting that this movie has hit the big scene over here in the UK just at the time that Arnie decided he was going to run for the



The terminators - Kristanna and Arnie - meet face to face for the first time!

Governorship of the bankrupt state of California - what timing! Whether Arnie will win the election is anyone's guess at the moment as it's an open field - ie no primary, all 136 candidates from all parties are thrown in together (similar to a UK election) and first past the post wins.

Arnie has already come under attack from both the left and the right. His main Conservative challenger Bill Simon has the backing of Rush Limbaugh who has attacked Arnie for supporting abortion rights and gay adoption. Then sections of the far-right hate Arnie because of his proclaimed disgust for National Socialism and the money he donated and raised for the Simon Wiesenthal Center in Los Angeles, which in 1997 bestowed on him its National Leadership Award.

Arnie is of course half-Austrian, his father was an Austria Policeman during WWII and a member of the NSDAP. Other of Arnie's family members served in the Wehrmacht as did Kurt Waldheim a close friend of Arnie's. Waldheim was running for president of Austria in 1986, when the story broke that he had participated in 'Nazi Atrocities' during the war. Nothing was ever proved however and he went on to win the election.

Arnie had come out publicly and endorsed Waldheim. His name appeared on Waldheim's campaign posters and he even invited him to his Wedding, which took place shortly after the election. Waldheim did not attend the wedding, but did send a gift - a statue of Arnold, in lederhosen, bearing off Maria Shriver (Arnie's wife), who wore a dirndl.

Admiring the gift, Arnie offered a tribute that stunned many of the liberal/Jewish guests into shocked silence (this is reported in *Arnold: An Unauthorized Biography*, by Wendy Leigh):

"My friends don't want me to mention Kurt's name, because of all the recent Nazi stuff and the U.N. controversy, but I love him and Maria does too, and so thank you, Kurt."

Sections of the left have also rehashed the story from the 70's that Arnie while being driven through LA saw a rally of the National Socialist White Peoples Party (NSWPP) taking place. He asked his driver to first stop so he could watch it for a while, then to go out to the rally and buy some NSWPP literature for him.

More seriously for Arnie though are the recent left-wing attacks on him by the SPLC. They don't like the fact that he is on the board of a group calling itself 'U.S. English', and was a supporter of the controversial Proposition 187 - the 1994 referendum in California, that wanted the government to deny welfare benefits to illegal aliens.

Arnie by all accounts has been on the board of U.S. English for fifteen years now. He has donated money to them, but plays no active role in the organisation whose aims are to make English the official language in the USA - hardly a crime one would think! U.S. English was founded by a Paleo-Conservative called John Tanton, who can hardly be described as a racial-nationalist! Nor can its new leader Chilean born businessman Mauro E. Mujica!!

Anyway back to the movie itself. Director Jonathan Mostow may have had the unenviable task of following in the footsteps of the self-imposed *King of the World*, but he deserves a lot of credit for delivering a film that will please fans and non-fans alike (and maybe even James Cameron himself). *Terminator 3: Rise of the Machines* has not lived up to the ground-breaking standards of its two predecessors, but it's still a decent movie in its own right. You know, kind of like how the "new" BNP leadership are good in many ways, but not better than anything than the movement has seen in the past. Let's hope that the producers of the next sequel - *Terminator 4* - don't make us wait as long for it this time. Anyway not as long as the BNP membership will be waiting for their next leadership election!

Mark Cotterill, Blackburn, Lancashire

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An American in Dublin

Editors Note: Below we are reproducing a letter from Jim Schneider - a supporter of the former AF-BNP - sent to the Irish Ambassador - Sean O'Huiginn - at the Embassy of the Republic of Ireland in Washington DC. Mr. Schneider was prompted to write the letter after his recent visit to the British Isles in June of this year. While here he visited England (staying with my wife and I in Blackburn), Scotland, Northern Ireland and the Irish Republic. It was however in the Irish Republic that Mr. Schneider got the biggest shock, as the old worldy vision that most Americans have of Ireland was shattered after the first couple of hours of walking around multi-racial Dublin. He mentions in his letter about the Sinn Fein meeting he attended while in Dublin. Well Jim - and H&D readers in general may be interested to know that Sinn Fein recently launched an anti-racist charter for local councils and their members to sign up to. It includes a 'Declaration on Ant-Racism' that it's members should sign to show their support for a multi-racial Ireland (north and south) and their support for more third world immigrants and asylum seekers to be let into the country!

Dear Sir: I went on my first trip to the of Irish Republic and the United Kingdom this summer and learned a lot about the region. Belfast is a nice small city with a center that is easy to get around. It still retains its friendly character.

Dublin on the other hand is crowded and becoming like many American cities; overrun with a diverse mix of immigrants who will soon dissolve the Irishness of Dublin. The city that James Joyce described so well may soon be indistinguishable from New York, Cairo, Calcutta or even Abuja, Nigeria.

While seeing the sights in Dublin I noticed posters which said, "A united Ireland by 2016." The poster invited people to a meeting on July 3, 2003. It appeared interesting so I attended. The meeting, organized by Sinn Fein, also commemorated the death of Jackie Griffith who was shot by the British in 1943. During the question period I said that if the Republic of Ireland allowed large numbers of Asians and Africans to immigrate the people of the North might be reluctant to unify with them. The host acknowledged that this was a problem that they would need to address. But there was something wrong with the way he said it. He seemed to imply that the problem was not immigration but rather getting the Irish to accept it.

After the meeting I shared my concerns with him. I said that if immigration continued at its current pace, the Irish could soon be a minority in Ireland. I asked him if he was concerned about the future of our people.

He asked me what I meant by "our people." I responded "whites or Irish." At this point he became somewhat agitated and told me that he does not care about the whites or the Irish, "the only thing that matters is that we have a socialist government in a united Ireland." At this point I realized what kind of person I was talking to and left.

Most Americans do not know that Sinn Fein is a socialist organization. We only hear that they are fighting the Protestants in the North for some reason that most Americans don't understand.

By attending that meeting I learned that Sinn Fein is a recklessly dangerous group. It favors immigration in the hope that the immigrants will vote for Sinn Fein candidates in the future. Sinn Fein leaders are too short sighted to see that this will be the greatest disaster to ever hit Ireland, far worse than the potato famine. If they have their way the Irish will be a minority in Ireland by the year 2020. Then Catholics will face even more discrimination than they allegedly face in Northern Ireland. And if there is no war to stop the immigrant invasion there may not be any real Irish in Ireland by the end of the century. The people of the North, regardless of their religious or political affiliations, will make it very clear that they will not vote to unite with a Republic of Ireland in which the Irish, and white people in general, will soon be a minority.

Socialists claim they want to help the poor and middle class. However in a diverse community, whether it is socialist or capitalist, the rich will benefit more from the short-term effects of immigration

(cheap labor, increased housing prices). In the long term the rich will also be hurt as they lose political power and maybe more. Just ask any white refugee from Zimbabwe.

Please do what you can to stop non-white immigration and educate the Irish people about the dangers they face.

Yours Sincerely,

Jim Schneider, Gaithersburg, Maryland

July 24th, 2003.

Editors Note: Mr. Schneider is author of the recently published book - White Flight - a fictional novel about when White people having to leave America and return back to Europe when things get too bad there, which we will be reviewing in an upcoming issue of Heritage and Destiny. The book is available for \$12.00 from Peramco International Inc, PO Box 3151, Gaithersburg, MD 20885-3151, USA.



CD Review: *South of Country, West of Rock and Roll* - Johnny Dixon

Produced by Resistance Records, Hillsboro West Virginia, USA, nine tracks. Available for \$12.95 (plus postage) from Resistance Records, PO Box 67, Hillsboro, WV, USA. E-mail resist@resistance.com and check out their website at www.resistance.com

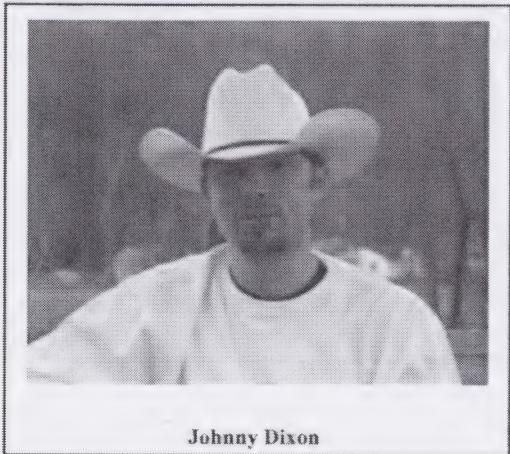
The long awaited Country/Southern rock CD by rising star Johnny Dixon is finally available. It is perhaps fitting that it includes a song written as a tribute to Dr. William Pierce, founder of the National Alliance, as it was Dr. Pierce who pushed for many years for Resistance Records to get out of its 'Skinhead-Rock' ghetto and branch out into other forms of music - including Country.

So Resistance Records proudly bring you the debut album of singer-songwriter Johnny Dixon. "South of Country, West of Rock and Roll" which consists of nine tracks that are a blend of both country and rock music.

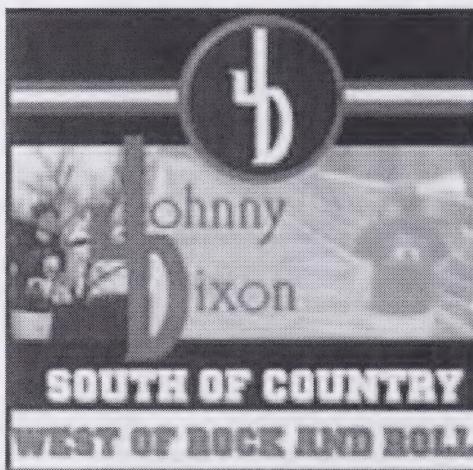
The tracks are 1) I Don't Understand; 2) Something About the West; 3) Viking Story; 4) Watch the World Go by; 5) Lonely Street; 6) Sunday Morning Train; 7) Where I Belong; 8) You'd Better Beware; 9) The Fame of your deeds:

My favourite song on the album is the 'alternative country' anti-war hit "I Don't Understand," although many country fans would probably like the song "Something about the West," which is an appeal to what America has lost in recent years. Rock fans will like "Viking Story", which is an excellent rock track. The last song on the album is a special live recording from the Fall 2002 National Alliance Leadership Conference, the first conference after Dr. William L. Pierce's death. The song is a tribute, written and performed in memory of the late Chairman of the National Alliance. Dr. Pierce supporters and admirers will not want to miss out on this one!

Johnny is a twenty-three year old singer songwriter from North Carolina. His debut album, "South of Country, West of Rock and Roll," was recorded in the Fall of 2002, and released in May of 2003. The sounds captured on the album are a fusion of rock and



Johnny Dixon



country music, but are unique as only a singer-songwriter can be.

Johnny's been playing guitar since the age of 12, and writing songs since the age of 16. Some of his earliest musical memories are riding in a tour bus with his father's band up and down the East Coast, at age 7.

As far as musical influences, they vary and are great in number. Some of his biggest influences are Steve Earle, Lynyrd Skynyrd, Tom Petty, Dwight Yoakam, The Allman Brothers Band, James Taylor.

Johnny is also a huge fan of independent music, mostly Americana style sung Williams, The Jayhawks, and the Drive By Truckers.

Johnny was featured in a college music course entitled "Politics in Modern Music," at Bates University in Maine. Also a song from his first album, I Don't Understand, is on several web sites and radio shows in reference to an anti-war verse in the song. Currently, Johnny Dixon is playing solo acoustic shows to help promote his first album writing new songs and hopes to have a second album completed by the end of the year.

I think that both country fans and traditional Resistance fans will happy with *South of Country - West of Rock of Roll* which makes a nice change to the Rock, Metal and Oi music we are use to from Resistance Records. Hopefully Johnny Dixon will not be the only country singer to join Resistance and many more will now follow.

For a complete track listing and more about Johnny Dixon, check out his website at www.johnnydixon.com

Reviewed by Jamie Richards, Moorefield, West Virginia



Editors Note: Resistance Records publish a sixty four page - full colour - glossy - quarterly magazine - called Resistance. Issue number 21 is now available and includes articles and reviews on: Legion of St. George; Cradle Song, The Shadow Order, Strom, Rebel Hell and Vandal. A years subscription (four issues) costs only \$20.00 in the U.S. and Canada or \$30.00 rest of world. For a sample copy of the latest issue (shown above) send \$6.50 U.S. and Canada or \$10.00 rest of world to: Resistance Records, PO Box 67, Hillsboro, WV 24946, USA.



Book Review: *Homeland - Into a World of Hate* by Nick Ryan

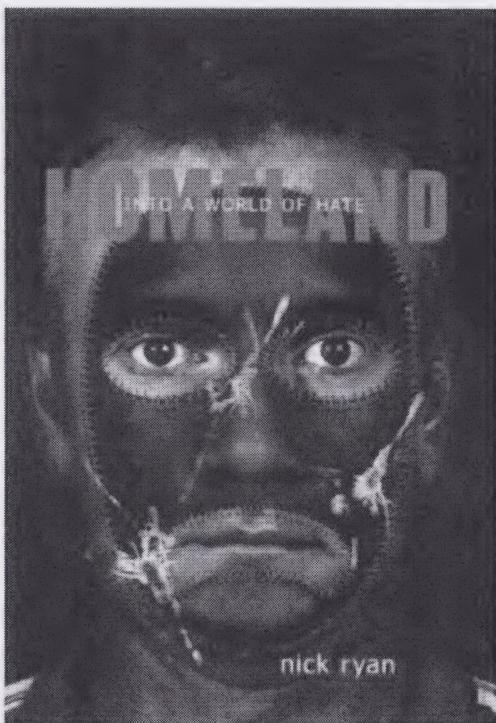
Published by Mainstream Publishing Company, ISBN 1840184655 2. Edinburgh, 2003. Hardback, 319pp. It's available direct from the publisher - Mainstream Publishing Company, 7 Albany St, Edinburgh, EH1 3UG (www.mainstreampublishing.com), for £15.99 + postage; also available from Waterstones, Borders, Books etc and some of the Ottakar's book chain, or Online, direct from www.amazon.com From outside the UK it can be ordered online from BlueEar.com, at www.blueear.com

Nick Ryan's *Homeland* is the most recent addition to the genre of works on White Nationalism which pretend to reveal the shocking secrets of the international racist movement by exposing it from within. The subtitle alone, "into a world of hate" gives the reader a heads up as to what he should expect. A better subtitle would have been "into a liberal world of multiracialist fantasy and paranoia" because that would accurately reflect the author's mindset - and it would warn the reader in advance that the book's contents are not exactly the truth, the way the word is normally used. In short, it is a strange book by a strange man. It has a strange title and an even stranger cover illustration. More about these later.

From the winter of 1996 through the summer of 2002, Ryan traveled throughout the US and Europe meeting, hanging out with and occasionally interviewing White Nationalists. A clever man, Ryan realized that in order to get white nationalists to open up to him and speak candidly, he would need some sort of cunning ruse to gain their confidence. This ruse turned out to be that he would not tell the white nationalists that he was working in connection with the Marxist anti-fascist magazine *Searchlight* in the UK, or that he had connection with the anti-White Southern Poverty Law center in the US. Instead, he would present himself as only a garden-variety anti-racist liberal. Exactly why he thought that revealing himself as a liberal anti-racist would gain him the confidence of various White Nationalists, KKK members and neo-Nazis is not clear. It is just one of the strange things about Nick Ryan.

At the end of the day it didn't really matter anyway. From the beginning of Ryan's project, movement people just assumed that he had connections with *Searchlight* and the SPLC, and after this suspicion was eventually confirmed, they continued to cooperate with him just the same.

To set the tone, Ryan begins with a one page anecdote entitled "Prologue," which tells of the racist taunts and harassment which a half-Jamaican, half-English child endured while growing up in the Midlands. This is the "hate" which so concerns Ryan and his comrades. Vicious murders, horrendous beatings, sickening sexual assaults and other racial atrocities committed against White people by Blacks and Asians in the UK, or by Blacks and Hispanics in the US, aren't on Ryan's radar screen. In this manner Ryan actually proves he is legitimately a liberal: he is more upset about some mulatto being



called "nigger" in the play-yard than he is about brutal physical assaults on people of his own blood.

Ryan went through a procedure which he would repeat each time he met with a new White Nationalist group. First he would be briefed by Nick Lowles, Gerry Gable or some other doctrinaire "anti-fascist." Then he would make contact with his subject by phone, assuring them that he was only a curious liberal reporter who had no connection with anti-fascists. Next he would meet with his subject. He approached these meetings, if we are to believe him, in a state of irrational fear bordering on panic. He would tape record his conversations with White Nationalists. Sometimes he would meet with a person only on a single occasion for a few hours. Other times, he would investigate his subject over a period of months. The tape recordings and notes he made would be used as the basis for his version of the conversations which appear in the book. What he did not do is reproduce transcripts of the conversations exactly as they took place. Why he chose to alter the words of those White Nationalists with whom he spoke only Ryan knows - but this author knows for a fact that is what he did: I had dinner with Mark Cotterill and Ryan once (p. 204), during which he produced a small pocket tape recorder.

The version of our dinner conversation that appears in the book is close to, but not identical with, the conversation that actually transpired. One can only assume that Ryan habitually employs this form of dishonesty. After finishing his investigation, however long or short it was, he would be debriefed by the *Searchlight* gang.

Ryan first met with Charlie Sargent, one of the leaders of the controversial National-Socialist organization Combat 18 ("18" stands for the first and eighth leaders of the alphabet, A and H = Adolf Hitler). Although C18 had a reputation as a group of violent street thugs, one of its proposed projects was more along the lines of a community action program: C18 called for the formation of an all-White homeland in rural England. This subject is discussed very briefly (pp. 21-22, 26) and then dropped. Why Ryan chose the term "homeland" for the title of his book must be related to this brief episode, but exactly how is not clear. It is just another of the strange things that surround Ryan.

After investigating C18, Ryan moved on to the British National Party. It is interesting to hear the 1998 model of Nick Griffin spin out his future plans for the party. At one point Ryan asks him, "Do you believe in a Jewish conspiracy?" Griffin responds, "It's cowardly to pretend that it doesn't exist." (p. 65): that is certainly the correct answer to the question - but apparently speaking courageously about the Jews is a part of Griffin's plans which has been changed since 1998.

About ten percent of *Homeland* – two full chapters – is devoted to Mark Cotterill and his organization, the American Friends of the BNP (now defunct). This is quite understandable for two reasons: first during its short, two-and-a-half year existence, the AFBNP was a major player in the White Nationalist movement in the USA. The AFBNP organized a series of well-attended public meetings that brought together both leaders and ordinary members of racialist organizations, ranging in ideology from racialist Republicans to hard line National-Socialists. Cotterill organized public demonstrations in the Washington, D.C., area, and published a newsletter/magazine (*Heritage and Destiny*) that continues today. The AFBNP also maintained a popular and professional website.

Another reason that Ryan spends so much time on Mark Cotterill is that it was Cotterill's hospitality and generosity that allowed Ryan access to many people in the American movement. In addition to being a hub of American Movement activity, Cotterill's apartment/headquarters in the Washington suburbs was frequently the first and last point of contact for European nationalists visiting the US.

From the very first, Cotterill knew that Ryan was more than just another curious liberal reporter. Soon after meeting Ryan, Cotterill tells him point-blank, "I don't care if you're working for the other side. I'd rather you told me, of course, but it doesn't bother me." Ryan reacts by thinking, "Bloody hell, he's candid (p. 191)." Since the publication of *Homeland*, some of Cotterill's detractors in the Movement have been criticizing him for "bringing a spy around" – but in all honesty, Cotterill let everyone know who Nick Ryan was and what he was up to from the start.

On one occasion, Ryan is confronted by an angry National Alliance member who (correctly) lashes into him for his *Searchlight* connections. Ryan's (lying) reaction is comical. "I gulp, stuttering that there must be some mistake, that I haven't got all these connections... There seems no way out... Any minute now, I'm going to be thrown out of the whole thing. Or executed, beaten up, something. I pile on the platitudes. I admit that I may have spoken to *Searchlight* once or twice, but only as a journalist. I resort to pleading, sweating in terror, my heart pounding. I feel my face flushing, like a naughty school kid." (p. 184)

His sweaty terror notwithstanding, nothing bad happens to our hero. Despite his frequent fear that he is about to be beaten up or murdered, the White Nationalist whom he meets throughout the US



Is the mysterious Mr Anonymous really Todd Blodgett (pictured here speaking at an AFBNP meeting in 1999)?

and Europe treat him with hospitality and respect. No one harms him or even raises their voice to him. People, even when they know that he is essentially an enemy agent, are courteous, and answer his questions politely. Yet still he constantly fears for his life. Guilty conscience, Nick?

One peculiar feature of *Homeland* is that Ryan goes out of his way to conceal the identity of some White Nationalists who are already well-known. One example of this is Todd Blodgett, who has been frequently identified publicly. Ryan insists on referring to him as "Mr. Anonymous." Another example is the neo-Nazi skin girl Erika Hardwick, who had a high public profile during her involvement in the Movement. Ryan calls her "[name]," as in "I was just speaking to [name] again. (p. 190)" - well, perhaps Ryan is just being chivalrous.

The cover illustration of *Homeland*, mentioned earlier, also rates a comment. It is some sort of artwork entitled "White Man with a Black Mask." What it has to do with the contents of the book is beyond me. However, since authors normally do not choose their own covers, Ryan is off the hook here. It is just another strange piece to a strange puzzle.

This review has been largely negative, but let me note here that there is a positive side. For the most part, *Homeland* is well written. Beyond that, one has to admire the scope of Ryan's research. In addition to C18, the BNP and the AFBNP, Ryan also investigated (among others) American Renaissance, the Ku Klux Klan, the World Church of the Creator, the Council of Conservative Citizens, the Institute for Historical Review, the Christian Identity movement, the Vlaams Blok, the Austrian Freedom Party, the Front National (France), the National Democratic Party, the German NS Kameradschaften, and various Scandinavian National-Socialists. Only two of the groups which he approached refused to cooperate with him: the National Alliance (a decision made directly by NA Chairman Dr. William Pierce) and the International Third Position.

Homeland is an interesting read, providing you don't take it too seriously. As Robert Burns wrote "O would some power the giftie gie us/to see ourselves as others see us."

Reviewed by Martin Kerr, Falls Church, Virginia



Is the mysterious "[name]" in fact Erika Hardwick (pictured here speaking at an AFBNP meeting in 2001)?

The Right to Reply - a BNP'er hits back!

I wish to comment on the so-called analysis from Peter Rushmore concerning developments in the North East. Firstly, he declares that "machinations" by the BNP leadership caused the nationalist vote to be "split" in one ward in Sunderland. Yet in the same sentence he described the NF as "crushed" by the BNP once the votes were counted. It surely can't be both. There was no splitting of the nationalist vote in Washington East, the Sunderland ward in question, the BNP polled 371 votes, the NF a paltry 73. Hardly a split!

Moreover, the NF piled everything they had into their campaign, while the BNP, due to the number of wards contested in Sunderland, all twenty-five, barely promoted their candidate. As for the "machinations" of the BNP leadership, nothing could be further from the truth. The decision to contest all twenty-five wards in Sunderland was made by the local organiser. To stand aside in Washington East for the puny NF would have been folly and would have led to accusations of collusion with the NF. Something all serious-minded nationalists would want to avoid.

Second, your dodgy analyst downplays the tremendous achievement in Sunderland, specifically in Town End Farm ward, where the BNP candidate managed to consolidate his share of the vote against a massive smear campaign and a dramatically increased turnout. Nearly 14,000 people (14% of the total vote) voted for the BNP in Sunderland, an area seen as rock-solid Labour for decades. The BNP now has the credibility to go forward and challenge for seats in the full council elections due to take place next year. The NF has 73 votes to build upon!

Thirdly, in the 'Stop Press: BNP News Update', presumably written by the same gentleman, it is declared that "all is not going well for the BNP leadership in the North East" after failing to stand against the NF in Newcastle and then the North Tyneside Mayoral election on June 12th. After the "machinations" in Sunderland, an accusation of incompetence seems to be the case on Tyneside. Again, the writer is well off-target.

The local NF contacted the BNP about both elections and there was no conflict of interest. Although the NF whinged about the clash in one ward in Sunderland, considering they were standing only three candidates in the whole of the region, compared to the fifty four the BNP managed to stand, they were hardly in a position to dictate terms. The NF vote in Newcastle is a BNP proxy vote. It is also a BNP proxy vote in North Tyneside, where the BNP could have easily doubled the NF's vote of 5.8%

More people are prepared to vote BNP and it is more than just because of the higher public profile and resources. The NF threw everything they had at it and put themselves seriously in debt, both locally and nationally. Many potential voters see the NF as a nasty and unsavoury organization, and the protestations of ideological purity

mean nothing to them. Image and positioning on certain issues does count.

The reason the BNP declined to stand in North Tyneside was twofold: lack of money and a suitable candidate. The BNP had just contested fifty-four seats, the most in the whole country, including candidates in four of the five councils that make up Tyne and Wear, excluding North Tyneside. The area was unknown and wasn't worth the risk of losing the £1000 minimum needed to fight the election.

That the NF, a seriously flawed organization with a thoroughly disreputable public profile, the latter albeit not of their own making, but something they do little to rectify, should manage such a vote in a place like North Tyneside surely bodes well for the sensible and measured approach of the BNP in the North East.

All serious nationalists in the North East recognize that and the misinformed analysis of your Mr. Rushmore serves only

our enemy's attempts to puff up the profile of organizations such as the NF in an effort to disparage the real political threat the BNP poses to their stranglehold in the North East.

Andrew Eagle, Spokesman – North East British National Party, PO Box 25, Sunderland, SR3 1FR.

Peter Rushmore replies:

My article in last month's Heritage and Destiny did not seek to denigrate the achievements of Sunderland BNP, and many other party branches, in winning excellent votes during the May 2003 local elections.

Paradoxically the last few weeks have seen deliberate attempts by Mr Griffin's allies to denigrate the most successful BNP branch – Burnley – whose councillors have been threatened with expulsion!

It is essential, however, to set the party's recent achievements in context in order to plan future strategy for the racial nationalist movement.

Mr Eagle claims to have found some inconsistency in my earlier assessment of the Oldham results. I wrote that the NF v BNP "split" in Oldham and Sunderland was caused by the BNP leadership's machinations, but acknowledged that the BNP candidates "crushed" their rivals on polling day.

Mr Eagle replies that both statements cannot be true. Yes they can. At the end of 2002 the Oldham BNP organiser Mick Treacy sat down for a face to face meeting with the NF's national organiser Terry Blackham. The sensible objective of the meeting was to avoid a contest between rival nationalist camps in Oldham.

Everyone involved in the negotiations knew that - given the BNP's high profile nationally and locally - they would trounce the NF in any head to head contest. But everyone also knew that the BNP was not strong enough to contest every ward in Oldham.



NF candidate Robert Batten, who despite his party's lack of funds won 2,554 votes (5.7%) in the North Tyneside mayoral by-election

Moreover it was obvious that any contest between rival camps would be a propaganda gift to our enemies and demoralise our own activists.

Mr Eagle argues that any "sensible" nationalist would wish to avoid even the appearance of collusion with the NF. Mick Treacy would also have been entitled to take that view, but he didn't (so presumably Mr Eagle would have to dismiss his own Oldham organiser as not "serious").

Mr Treacy sat down with Terry Blackham and agreed a deal, whereby the NF would contest Royton North and the BNP would be given a free run in any of the other 19 Oldham wards where they could find a candidate.

For some reason the BNP chose to renege on that deal some four months later, just as nominations were going in at the end of March 2003. Perhaps Mr Eagle, Mr Treacy and Mr Griffin, taking yet another leaf out of Tony Blair's book, feel that such perfidy is part of "sensible" nationalist politics.

The most likely rationale for this disreputable conduct is that Nick Griffin could not afford a scenario where an NF candidate in Oldham performed approximately as well as the BNP candidates. Griffin knew that his sell out of basic BNP principles could only be justified by claiming his was the only possible route to electoral success.

As I pointed out in the last issue, NF candidates in Birmingham and Newcastle this year won votes roughly equivalent to those of the BNP in the same cities. This happened despite the undisputed fact that the NF is a tiny and poorly financed organisation.

Mr Griffin and his apologists have addressed this issue with a curious new theory – the "proxy vote".

Let us remember the essence of Nick Griffin's argument. He maintains that throughout the half century of racial betrayal the British people were yearning for a patriotic alternative, but the nationalist movement persistently let them down. In Griffin's view every previous British nationalist leader from Mosley to Tyndall was a fool or a knave, deliberately opting for policies and strategies that would alienate the electorate.

Then in 1999 the messiah arrived to lead Britons to the promised land: Nick Griffin took control of the BNP. Voters perceived his transformation of the party and flocked to support it. In Griffin's view, these voters shun "racism" but are attracted by his "new nationalism".

This new nationalism is less a political theory than a cobbling together of populist stunts. One minute Griffin downplays race while promoting a "war on Islam", so his spin doctors trawl through the party looking for activists with black relatives who can be paraded in the press as evidence of the party's non-racist (or even anti-racist!) credentials.

The next minute Griffin has forgotten his religious *kulturkampf* and is promoting a white Muslim as a BNP candidate.

Back to the proxy vote. Not content with celebrating the BNP's own successes, the party leadership try to argue that any other party's success in an area where the BNP have not fielded a candidate is merely a proxy vote for the BNP.

In other words voters go to the polls hoping to find a BNP candidate and where there isn't one they swing behind the next best option, which could be NF, Freedom Party, Conservative or even Liberal Democrat!

There is one big problem with this analysis. The whole point of Griffinism is that voters are supposed to be turned off by "racism" – this is why the leader himself argued in a recent article that the NF's results had been

uniformly "pathetic". Note that he was talking about the entire country, not the one or two seats where the NF and BNP were in direct opposition.

If the NF's policies and image are so repulsive - in Mr Eagle's words 'nasty and unsavoury' - why do voters accept it as a proxy alternative when there is no BNP candidate?

There are two sections of the British electorate who currently form the basis of nationalist support.

One consists of voters who are thoroughly disenchanted by the multiracial society. These are especially concentrated in parts of NW England, Yorkshire and the West Midlands. As I pointed out in the last *Heritage and Destiny*, it is no coincidence that these are the areas where the BNP has made an electoral breakthrough. Voters here are backing the BNP precisely because they think it is a racist party, not because they think Nick Griffin has steered it away from racism!

Voters in the other section are less openly racist, although many of them are becoming more racially conscious by the day as a result

of issues like the asylum crisis and Islamic fundamentalism. These voters are disenchanted with the Labour government and with the other establishment parties. Among this section admittedly there are some who would be put off by the merest hint of overt racism. But these are likely to desert even Griffin's "new BNP" once they have made a one-off protest vote.

The logic of Griffinitive populism is that the BNP should trim further and further towards liberalism and away from racial nationalism, stretching the party's tent to embrace as many voters as possible. But the party risks alienating activists and giving voters an impression of shifty Blair-style dishonesty.

He wheels out the proxy vote argument, while bizarrely claiming that the BNP didn't have the funds to fight the North Tyneside by-election (this from a party which now has more than thirty individuals on its payroll!). Mr Eagle may be right that the NF's North Tyneside result bodes well for the BNP in the area. But this depends on whether the BNP approach really is 'sensible and measured' or whether in fact the party is being steered onto the rocks of division and betrayal.

Mr Eagle finally takes issue with remarks in the Stop Press section of the last *Heritage & Destiny*. (Incidentally this was only partly written by me. Most of it was written by the editor).

Given the events of the past few weeks, no one can deny that there is a crisis of morale inside the BNP and that Nick Griffin's divisive and dictatorial approach has fanned the flames of this crisis.

Now we risk missing an historic opportunity. As Blairism hits the buffers over Iraq, vast numbers of British voters are losing confidence in the entire political system.

Meanwhile the majority of those same voters are becoming more racially conscious. The multiracial society is in any case one of the central features of the distrusted political system.

At this watershed moment in our political history, the BNP leadership has chosen to split the party by expelling its founder John Tyndall and abandoning its central principles of racial nationalism. Just at the very time when so many voters are embracing those principles.

Does this make sense? Whose interests does Griffinism serve?

Peter Rushmore, Manchester, England



BNP Muslim candidate Steve Bilton, who stood in St Michael's ward, Sunderland, gaining 534 votes (11.1%)

The National Renaissance Party

"The ultimate destiny of Man lies in the stars." - James H. Madole

(Editor's note: This is the third part of a series of articles on the history of the racial nationalist movement in America.)

Of all the many White Nationalist groups which have come and gone in the U.S. since the end of the Second World War, few have had greater longterm impact on the movement for White survival than has the National Renaissance Party. In terms of numbers, the NRP was minuscule. At any given moment it never had more than two-dozen or so street activists. Its publication, *The National Renaissance Bulletin* (a quarterly 10-page newsletter stapled in the corner), never exceeded a total circulation of 3,000 copies - including copies distributed free or exchanged with other groups. Its effective area of operations was limited to the greater New York City region. Its activities were usually ignored by the news media; on the rare occasions when it was discussed in the press, it was typically dismissed in terms of ridicule and contempt. Unlike better-known White Nationalist formations, such as the Ku Klux Klan or American Nazi Party, the NRP had no public image or presence: it is more than fair to say that over 99 percent of the White population was unaware that the NRP even existed. What gave the NRP power and influence beyond its paltry size was the intellect, determination and courage of its leader, James H. Madole.

The NRP was founded in January, 1949, with the merger of a several small racial nationalist groups, some of which had been in existence since before the World War II. The most significant of these were the Citizen's Protective League (CPL), led by Kurt Mertig, and the Nationalist Action League (NAL) of William Henry MacFarland. The reasons for the formation of the NRP at this particular moment were three-fold: (1) The example of Emory Burke and the Columbians in 1946 convinced the groups involved that there was a future for White Nationalism in the U.S.; (2) The impressive showing of the Dixiecrats in the 1948 election showed them that there was mass support for racial nationalism among the White population; and (3) They realized that by acting in unison they had a better chance for success than by acting individually. They were right on all three accounts.

Some nonsense has been written about the inclusion of the word "renaissance" in the party name. Self-styled anti-Fascist experts claim that the word was chosen because it appears in an obscure passage buried in the middle of Adolf Hitler's *Political Testament*. The truth is more prosaic: the word "renaissance" means "rebirth," and what

the Party was seeking was the rebirth of America as a White nation, in keeping with the racial vision of the Founding Fathers, as opposed to the deracialized consumer society dedicated to the permanent dictatorship of the super-rich capitalist overlords and their Jewish-supremacist Zionist allies, which it has become.

The first chairman of the NRP was Kurt Mertig. The elderly Mertig soon was replaced by MacFarland, who then stepped down citing ill-health. MacFarland in turn was succeeded by a young activist from the NAL, James Madole. Madole would then lead the NRP for the rest of its existence, until his death in 1979.

James Harting Madole was born in New York on July 7, 1927. Madole's father deserted the family shortly after his birth, and he was raised by his mother, Grace. She was a fierce Germanic woman with a pronounced anti-Semitic streak. Grace Madole was unconditionally devoted to her son. She supported his political career and was a fixture at NRP gatherings - but that was later.

"Jim," as he was called, grew up in Beacon, N.Y., a quiet community on the Hudson River less than an hour's drive from New York City. He was afflicted with severe asthma his whole life, and as a youth he turned to books and intellectual pursuits. Young Madole was fascinated by science and its possibilities for building a better world. In particular, he was interested in astronomy, space travel and chemistry. Later in life, he would tell the story of the time he "blew up the basement" during the course of an experiment in his home-made laboratory. Madole was a voracious reader. In addition to scientific texts, he devoured books on ancient history, religion and the occult. He also enjoyed escapist fiction. Among his favorite recreational reading were science fiction, horror and fantasy. It was through his interest in science fiction that he came in contact with the movement.

In corresponding with other science fiction fans, young Madole made the acquaintance of Charles B. Hudson. In addition to his interest in SF, Hudson was a pre-

War movement activist, who had been one of the defendants in the infamous Great Sedition Trial of 1944. With the encouragement of Hudson, a teenage Madole tried his hand at forming his own racial nationalist group, the Animist Party. He quickly discovered how difficult it was to launch one's own movement. He then joined the NAL, which in time led to the chairmanship of the NRP.

Barely 21 years old, and with no political experience and no formal education beyond high school, Madole found himself at the head of the premier neo-Nazi organization in the U.S. What he lacked in practical know-how, however he made up for with intelligence and energy. Also, he was completely fearless. Soon after taking command



NRP leader James Madole speaking at a New York City rally in the 1960s. To his right is Edward Cassidy

of the NRP he began holding public rallies in the streets of Yorkville, a section of Manhattan with a large German population and which had been a stronghold of the German-American Bund before the War. Surrounded by a small knot of followers, and without a lot of fanfare, Madole would mount low wooden platform and begin speaking. He did not mince his words. A crowd would quickly gather and listen to his blistering denunciation of capitalism, communism, racial equality, Jews and democracy (not necessarily in that order). NRP members would circulate throughout crowd distributing Party literature. Although many in the audience would agree with what he was saying, many others did not, and sometimes there would be violence. The bottom line, however, was that - as dramatic as it was - this activity did not generate mass support for the NRP, nor did it bring in many recruits.

Slowly, the word filtered out throughout the Movement that something was happening in New York - something that had not happened since before the War. Although the local population was not receptive to the NRP message, there was a whole new generation of Movement activists who had been waiting for something like this all along. The NRP began to attract the support. Some activists moved to New York to join up and donations from various backers began to flow in. Connections were made with foreign organizations and Madole was soon printing material for overseas groups which could not have literature printed in their own country. During this initial period in the history of the NRP, many people were affiliated with it either formally or loosely, who would later be famous in their own right. Notable among these were Matt Koehl, who led the NRP uniformed contingent (then known as the Elite Guard), Edward R. Fields, Francis Parker Yockey (using the name "Frank Healy"), and writer Eustace Mullins. For the most radical White Nationalists, the NRP was the only show in town.

Of course, the enemies of White Nationalism also took note. During the mid-1950s, the House Un-American Activities Committee (HUAC) undertook an aggressive investigation of Communist subversion in the U.S. Under strong criticism from the Left, HUAC, an effort to appear even-handed, launched an investigation into racial nationalist and anti-Semitic groups. The result, in 1955, was a document entitled *Preliminary Report on Neo-Fascist and Hate Groups*. This slim booklet focused almost exclusively on the NRP and the anti-Jewish newspaper Common Sense. At this same time, various infiltrators with connections to Jewish or "anti-Fascist" groups went public with their exposés into the "new Nazi underground." Although nothing further came from HUAC investigation, the overall effect of public exposure and intimidation of legal action had a devastating effect on the NRP. Many activists dropped out and financial contribution dried up. Overseas connections were severed. Madole kept the NRP alive - but just barely - publishing the *National Renaissance Bulletin* as finances allowed, and holding occasional small private meetings. For all practical purposes, the NRP existed in name only.

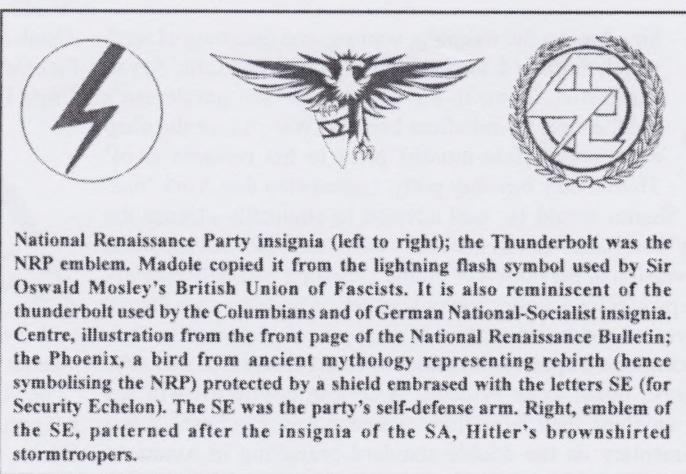
During the period from 1955 until the early 1960s, Madole concentrated his actions on honing NRP ideology and making contacts with foreign governments. As documented by the FBI and other agencies, Madole was in regular contact with specific members of the diplomatic corps of the Soviet Union, Cuba, Egypt and Iraq. Madole and the NRP were early exponents of a ideological tendency today known as Third Way or Third Position. In this, he apparently was influenced by his association with Yockey and Frederick Carl Weiss (a benefactor and ally of Yockey). Among White Nationalists, Madole was alone in accepting Yockey's contention that under Stalin the Soviet Union had thrown off the yoke of Jewish leadership imposed on it by the Bolshevik revolution. In American racialist circles of the day - and continuing pretty much right up to the collapse of the Soviet regime in 1990 - it was an unquestioned article

of faith that the USSR, no less than Israel, was completely dominated by the Jews. As it turned out, Madole and Yockey were right - whatever Jewish control there was in the Soviet Union was broken in the great purges orchestrated by Stalin in the 1930s.

Madole saw in Cuba and other various Third World regimes was not "Jewish Communism," but rather a form of non-White racial nationalism which was compatible with his own thought. He also recognized that not only was the USSR not a Jewish puppet regime, but that there were strong anti-Jewish elements within the Soviet leadership. Although in the end it brought him little concrete support, Madole continued to cultivate sympathetic individuals in the diplomatic corps of countries hostile to the American government, through the 1970s.

In March of 1959, George Lincoln Rockwell founded the American Nazi Party in Arlington, Virginia. Almost immediately he offered Madole the position of "Minister of Propaganda" for the ANP. Madole's reaction was a mixture of amusement and outrage. If anything, he thought, Rockwell should come and work for him. After all, in terms of Movement experience, Madole had 10 years of seniority on Rockwell, whom he considered as a sort of upstart. In the end, he graciously refused Rockwell's invitation, saying that his financial situation did not permit him to relocate to Arlington. Privately, he was not so gracious. Rockwell was a strong advocate of the position that the USSR, Cuba and Red China were controlled by the Jews. For this and other reasons, Madole thought that Rockwell was ideologically simplistic and unsophisticated. Also, Madole was put off by Rockwell's use of the Swastika. Although he had experimented with the use of the Swastika in the early days of the NRP, Madole had come to the conclusion that it was a mistake to adopt it as a party symbol. For one thing, the Movement's target audience, White Americans, viewed the Swastika as an alien, "un-American," German symbol. Further, it tied the Movement to the past; Madole felt that racial nationalism should be future-oriented, with its eyes on tomorrow, not yesterday. And finally, while Madole honored and admired Hitler in many respects, he thought that an absolute identification with German National-Socialism was an error, and that the present-day Movement had gone beyond Hitlerian thought, with its notions such as German nationalism and Slavic inferiority. All things considered, Madole and Rockwell were an ill-fit, and it is probably best for both that they remained apart.

Paradoxically, however, the formation of the American Nazi Party proved to be a great boon for the NRP.



Martin Kerr, Falls Church, Virginia

Editors Note: The second part of Martin Kerr's article on the National Renaissance Party will appear in the next issue

Letters From Readers

Sir, - I attended a concert in Pennsylvania yesterday. While there, I spoke to people about the National Alliance, handed out cards for the Alliance and Resistance Records, and spoke to other Alliance members that were also present. Everyone that I spoke to had positive things to say about our organization. If anyone is interested in a more detailed review of this concert, let me know and I'll write it up. One person that I spoke to didn't have a computer and therefore couldn't get to our website. I informed the individual that many computer companies, such as Dell, allow you to buy a computer while making monthly payments on it, just like buying a car. The individual hadn't heard of that and they did want to own a computer. I think we'll have another visitor to our websites!!

Racial Regards,
Paul Webb, Orange, New Jersey.

Sir, - I am writing to you regarding your latest edition of *Heritage & Destiny* and it's comments regarding the meeting that J.T spoke at. Firstly, I haven't actually seen your magazine myself, but a friend has passed on your comments. Chris Jackson did not organise the Halifax meeting and didn't arrange for Tyndall to speak. We have our own organisers here in Halifax and secondly Spearhead wasn't actually sold at the meeting. If you are going to waffle on about Halifax BNP, at least get your facts correct. Yes the two councillors were present, I'm one of them and we will invite who we want to our meetings, no matter how much pressure there is not to. I feel your time would be better served writing about the state of our country and how we can make positive steps to make things better. Not sat on the sidelines sniping about the BNP and getting your facts wrong at the same time. Regards.

Councillor Richard Mulhall, Halifax, Yorkshire.

Editor's note: We are happy to accept that the Halifax meeting was not organised by Chris Jackson, and we apologise for our earlier error. However, two of our readers who attended the meeting were able to buy copies of Spearhead there. For all Councillor Mulhall's urging to be 'positive' the fact is that the BNP is now fundamentally divided over issues that have to be addressed, even if this seems like 'sniping'.

Sir, - Amidst the weeping, wailing, and gnashing of teeth which followed the resignation of Trent Lott, Aryan nationalists seem to have forgotten that gentleman's predilection for mindless babble. Wasn't Lott the chap who, only a few months prior to his remarks at ol' Thurmond's birthday potty, commented that Ariel "man of peace" Sharon would be well advised to ethnically cleanse the Palestinian West Bank? In this instance – despite the fact that supposed Federal revulsion at the notion of ethnic cleansing had only recently served as a pretext for America's savage attack on Serbia — our Zionist media expressed not the tiniest hint of disapproval. Apparently, their attitude is contingent upon the identities of cleanser and cleansee. One thing, at least, ought to be evident: American politicians will say absolutely anything they think their audience wants to hear. It is a sorry commentary on the double standard prevailing in American jurisprudence that we lock up ladies of the evening for doing no more than that by which our alleged "representatives" earn their livings.

Yours sincerely,
F. Stuart Smith, Ocala, Florida.



Sir – On May 31, a federal jury has awarded \$85,000 to a social worker who claimed she was fired from the Chickasaw County, Mississippi Welfare Department because she is white. Betha Earnest of Okolona filed a lawsuit against the county when she was fired after 15 years of service by a black supervisor. Earnest's lawsuit claimed that her position was filled with a black employee. In her testimony, Earnest said all vacancies in the department were filled by black employees after the black regional supervisor was hired. "This case demonstrates that race discrimination is just as illegal when practised by black persons as it is when practised by white persons," said Earnest's attorney, Jim Waide of Tupelo.

Yours sincerely,
Martin Leaman, Jackson, Mississippi.

Sir - Just checked out the White Nationalist Party Website and viewed a few pictures from some of their recent activities, including an event where you were one of the featured speakers. Was wondering if you had any literature, esp. copies of various issues of their publication *White Nationalist World*, you could send my way? Please let me know. Also just received the latest issue of H&D. Great articles on the Scots-Irish, Ulster, etc. in spite of the Pro-Loyalist slant. How much are bulk copies, say 20-25? I assume these can be obtained from the VA address? Thanks again. Look forward to hearing from you soon.

Sincerely,
Chris Donnellan, Santa Rosa, California

Sir - I got the H&D with the St. George article in it. By the way, it is puzzling to me about George. He was not born in England, was he? And he never even set foot in England, is that right? I believe he lived in Armenia or Turkey as we would call them now. How in the world did he ever become the patron saint of England, I wonder? By the way, Jacques R. Pauwels has written a new book, "The Myth of the Good War: The USA and World War II." I have not seen it myself, but it sounds good. You might keep a lookout for it.

All the best,
John Tiffany, Harpers Ferry, West Virginia.



Sir - I found it hard to believe that you have anything to do with such a putrid magazine as *Heritage and Destiny*! It's like something from the 1970's - a bad cross between *Spearhead* and the *League Review* - including all the cancerous back-biting that wrecked the Front back then. The "extra" page in the most recent issue could have come straight out of *Searchlight* - perhaps it was penned by them? So what's your game? Or to put it another way how much are Gable and friends paying you? Presumably someone got you on the payroll. They say every man has his price - what was yours - 30 pieces of silver? Please don't send me anymore of your Zionist sponsored poison. Yours sincerely,

Clive Wakley, Towcester, Northants

Editor's note: It is sad to see that Mr Wakley and other factional supporters of Nick Griffin seem unable to tolerate any form of internal debate. Mr Griffin is seeking to bring about fundamental changes in the party, moving it away from racial nationalism as most of us have previously understood it. Party founder John Tyndall objected and was expelled last month. We objected and Mr Wakley labels us as Zionist agents. Is this any way to run a modern political party?



Sir - Just a quick note of thanks for your continued efforts in putting out such a fine publication. Just received issue no. 12 and it looks very interesting. Yes I did receive the 20 extra copies of *Heritage and Destiny*, issue no. 10, which you mailed to me. I distributed them here locally and they were very well received. Most were distributed in our local unit of the National Alliance. Keep up all the great work! Folkish regards,

Russell Condon, Van Nuys, California



Sir - I just read about the BNP's recent gains in Burnley on BBC. Congratulations. It's too bad that the AF-BNP is no more. Was the problem that it was raising funds for a foreign political party or because it was run by a British national? I sure would like to help out in a bigger way than just sending a donation every now and then. If there are to be any more ventures in the states let me know if I can help. Buaidh no Bas,

Mike McDougall, Wilmington, North Carolina.



Sir - I'm truly sorry that it's taken so long to get back with you. I did receive your donation! Thank you so very much. Ches can receive your *Heritage and Destiny*, if it is sent in from the publisher. I'm not allowed to send it into him. They have all kinds of silly rules. I took Bob Barr and Ed Marger \$10,000 last Monday. Mr. Barr met with Chester Friday. That really boosted his spirits. I've been keeping up with the British politics via internet. You all are very busy over there. I'm am so glad that you decided to leave when you did. I'd hate to see you as one of their targets. Please now that if you ever come over for a visit, you're always welcome to stay with us. You're part of the family! I hope that you and your beautiful wife have adjusted well. I forget sometimes that I can't pick up the phone and call to let you know, I'll be coming through or near your area soon. I'd be really going out of my way if I did that now. I may be going up to Maryland to see my mom soon. I plan on stopping and seeing a few friends on my way. You were always on my list! I can't believe so much has changed in the U.S. Ches sends you his greetings and friendship. He appreciates you keeping in touch with me. His exact words "Marks

one hell of a stand up guy." I know that he thinks a lot of you. I actually hand wrote you a letter. I just keep forgetting to take it to the Post Office with me. I have so much going through my mind at one time, I just can't keep up with all of it. Little Aryana is crawling, she has two teeth, pulling herself up! She's growing so fast. We had our first contact visit Saturday. Ches was able to hold his babies for the first time in 3 1/2 months. It was so beautiful. Pierce (4) fell asleep in his arms. Hobie (7) kept walking behind him, giving his daddy the biggest hugs. Aryana called him dadada the whole time. I can only take 3 of the children at a time. It's still only immediate family only! I don't understand why his grandmom 84, can't sit and visit with us. They say she's not immediate family. Only wives, children, mothers and fathers can visit. She is so heart broken. I wish I could talk to a half human at the facility. They make you leave messages and no one calls you back. They will not meet with you if you're at the facility and ask to speak with someone, you either have to have an appointment, they say you must call them, or their out to lunch. I've been on hold for 10 minutes, trying to get them to see if there is anyway I can get his grandmom in to see him. It's just not fair. If anything happens to her, Ches won't be allowed to attend the funeral. She's not immediate family. Anyway, I hope that everything is going well for you. Please keep in touch!

With Love and Friendship,

Teresa Doles, Dahlonega, Georgia.

Editor's note: Since we received this letter the Defence Fund for Chester has been closed as its target was reached. However readers who would like to make a contribution to Chester's Wife and eleven children, who are having a very hard time making ends meet, can do so by sending a donation made payable to Teresa Doles to: PO Box 1532, Dahlonega, GA 30533. Also check out the Free Chester Doles website at www.freechesterdoles.com Chester would appreciate letters of support from H&D readers. You can write to him at: Chester J. Doles #54525-019, U.S. Penitentiary Box 601 Mc. Donough Blvd. SE, Atlanta, Ga. 30315



Sir - I very much enjoyed the last issue of H&D however I must take issue with Tom Holmes over his homophobic letter. Does he not realise that homosexuals played a major role in the National Front in the late 1970's and early 80's and without them the party would not have had the fantastic marches and election successes it had under Martin Webster's great leadership (the NF almost elected a councillor once and saved a deposit in 1973). Tom Holmes (I guess no relation to the American 'movie' star John Holmes?) also failed to point out that under the old homo leadership the NF published a great 4-page newspaper called *NF News* at least twice a year. This cannot even be compared to what the NF publish today, can it?

TTFN,

Michelle Pepper, Roehampton, London.



Obituary: August Klapprott 1906-2003

Heritage and Destiny was saddened to learn of the death of August Klapprott, who was perhaps the last surviving leader of the pre-World War II White Nationalist movement in the United States. Mr. Klapprott passed away quietly on March 31, 2002, at his home in South Carolina. He was 96 years old.

August Klapprott was born in a small village in Germany's Ruhr valley on September 5, 1906. Life in that area was hard in the aftermath of World War I. The Ruhr was occupied by the French Army under the treaty of Versailles. Constant famine and poverty were aggravated by harsh French rule, as well as by agitation and insurrection by the communist party. In 1927, Klapprott emigrated to the United States in search of a better life. By 1934, he had become a U.S. citizen.

Although legally an American, Klapprott did not want to lose his cultural ties to "the old country." Also in 1934, he joined *The Friends of the New Germany*, an association of German-Americans which supported the new National-Socialist government. This group later evolved into the famous *German-American*

Bund, in which August Klapprott played a major role.

Klapprott's first major Bund position was that of New Jersey state organizer. In 1936, he opened Camp Nordland in Sussex County, N.J. This was one of three such facilities operated by the Bund, the other two being Camp Siegfried (on New York's Long Island) and Camp Hindenberg (in Wisconsin). Bund opponents tried to portray the camps in a sinister light, as dens of Nazi conspiracy and subversion. The truth was quite different. Camp Nordland was primarily a recreational center for both Bund members and German-Americans in general. There were sporting facilities, hiking trails and a lake for swimming and boating. There was a community center for cultural events. Some Bund families maintained a summer vacation home at Nordland, while others lived there year-round. It was the site for both youth camps and training sessions for the Bund's security force, the *Ordnungsdienst* (OD).

So successful was Klapprott as state organizer that the Bund leader, Fritz Kuhn, soon appointed him as district leader for the eastern third of the U.S.

In 1939, Klapprott helped organize the historic George Washington's Day meeting at Madison Square Garden in New York City. This gathering, which drew an audience of 22,000, proved to be the largest public National-Socialist demonstration in the U.S., either before or since. This high point of the evening was the keynote speech by Fritz Kuhn. As Kuhn spoke, a would-be assassin named Isadore Greenbaum rushed the stage, armed with a knife. Under Klapprott's cool-headed direction, the OD men intercepted Greenbaum, disarmed him, and turned him over to the police. The whole event was captured by newsreel cameras.

Klapprott helped orchestrate another major meeting in 1940, this time at Camp Nordland. He hosted a unity rally between the Bund and the Ku Klux Klan. It was the first time that these two major White Nationalists groups had shared the same stage.

Also in 1940, Fritz Kuhn was jailed by the government on bogus charges of "embezzling" Bund funds. Klapprott was one of a number of Bund leaders who stepped forth to run the organization in the absence of its leader. His expanded responsibilities included editorship of the Bund's weekly newspaper, *The Free American*. On December 8, 1941, the day after the Japanese attack on Pearl Harbor, the executive committee of the Bund voted to dissolve the organization. America was about to be a major combatant in the war against National-Socialist

Germany, and there was no way that an NS organization could function in the United States. Klapprott removed himself from politics and public life and tried to live quietly as a private citizen. The Roosevelt regime, however, had other plans for him. On July 7, 1942, Klapprott was arrested at his home. He was one of a large number of German-Americans, Italian-Americans, and Japanese whom the government felt posed a wartime security threat. In 1944, Klapprott was charged along with 29 other White Nationalists in

what became known as the Great Sedition Trial. Specifically, the 30 men were accused of being part of a German conspiracy to subvert the American armed forces. In the end, the trial collapsed after 18 months and the charges were voided. Klapprott, however, was not released by the government until July 18, 1948 - over three years after the end of the War! It was not until 1951 that he was free of all legal jeopardy, and could go about rebuilding his life.

During the following decades he avoided involvement in any controversial activities, although he did play a minor role in the local German-American community where he lived. In the 1970s and '80s, now retired, the elderly Klapprott returned to public life, as a supporter of the National Socialist White People's Party. He spoke at Party gatherings and allowed his home to be used as a base for local NS activities. More importantly, he provided words of wisdom and encouragement for a new generation of Movement activists.

In 1987, Klapprott presented a paper recounting his experiences in the Bund and with the Great Sedition Trial to the annual convention of the Institute for Historical Review in Los Angeles. After eighty years of struggle, it was his last public appearance.

August Klapprott was a giant of a man - both in stature (he towered some six-feet, five-inches, in height) and in personality. Despite the numerous hardships, adversities and setbacks he endured over the course of his 96 years, his spirit was never broken. Although bloodied many times in the arena, he died undefeated.

Martin Kerr, Falls Church, Virginia